

**2019 NJ Science Olympiad Union County College Regional Event Schedule  
Tuesday, January 15, 2019 (snow date 1/18) - Union County College, Cranford, NJ  
Division B**

| <b>Event (B)</b>                      | <b>Event Location</b> | <b>Impound/Sign Up<br/>8:20 - 9:20</b> | <b>Session 1<br/>9:30 - 10:20</b> | <b>Session 2<br/>10:30 - 11:20</b> | <b>Session 3<br/>11:30 - 12:20</b> | <b>Session 4<br/>12:30 - 1:20</b> | <b>Session 5<br/>1:30 - 2:20</b> |
|---------------------------------------|-----------------------|--|-----------------------------------|------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| <b>Anatomy &amp; Physiology</b>       | N-35                  |  |                                   |                                    | 8 - 14                             | 15 - 20                           | 1 - 7                            |
| <b>Battery Buggy (1) *</b>            | Gym                   | Impound                                | 1 - 4                             | 5 - 8                              | 9 - 12                             | 13 - 16                           | 17 - 20                          |
| <b>Booilever *</b>                    | Commons               |  | 17 - 20                           | 1 - 4                              | 5 - 8                              | 9 - 12                            | 13 - 16                          |
| <b>Crime Busters</b>                  | N-15                  |  | 8 - 14                            | 15 - 20                            |                                    | 1 - 7                             |                                  |
| <b>Disease Detective</b>              | S-203                 |  | 15 - 20                           | 8 - 14                             | 1 - 7                              |                                   |                                  |
| <b>Dynamic Planet</b>                 | S-103                 |  | 1 - 7                             | 8 - 14                             | 15 - 20                            |                                   |                                  |
| <b>Experimental Design</b>            | N-11                  |  | 8 - 14                            | 15 - 20                            |                                    | 1 - 7                             |                                  |
| <b>Fossils</b>                        | S-212                 |  | 8 - 14                            | 15 - 20                            | 1 - 7                              |                                   |                                  |
| <b>Heredity</b>                       | N-38                  |  |                                   | 1 - 7                              | 15 - 20                            | 8 - 14                            |                                  |
| <b>Mystery Architecture</b>           | S-202                 |  | 1 - 7                             |                                    | 8 - 14                             | 15 - 20                           |                                  |
| <b>Picture This (trial event) (2)</b> | S-125                 |  |                                   | 1 - 7                              | 15 - 20                            |                                   | 8 - 14                           |
| <b>Road Scholar</b>                   | S-102                 |  | 15 - 20                           |                                    |                                    | 8 - 14                            | 1 - 7                            |
| <b>Roller Coaster (1) *</b>           | Gym                   | Impound                                | 13 - 16                           | 17 - 20                            | 1 - 4                              | 5 - 8                             | 9 - 12                           |
| <b>Write It - Do It</b>               | S-107, S-109          |  | 15 - 20                           | 8 - 14                             |                                    | 1 - 7                             |                                  |

\* = Event open to spectators

(1) = Device must be impounded at event location between 8:20 AM - 9:20 AM - NO EARLY IMPOUNDING

(2) = Trial events are open to alternates as well as regular team members. Results count to overall team results.

Numbers in blocks correspond to team numbers. Teams must compete in assigned session times

2-Jan-19

**2019 NJ Science Olympiad Union County College Regional Event Schedule  
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 Division C**

| <b>Event (C)</b>              | <b>Event Location</b> | <b>Impound/Sign Up<br/>8:20 - 9:20</b> | <b>Session 1<br/>9:30 - 10:20</b> | <b>Session 2<br/>10:30 - 11:20</b> | <b>Session 3<br/>11:30 - 12:20</b> | <b>Session 4<br/>12:30 - 1:20</b> | <b>Session 5<br/>1:30 - 2:20</b> |
|-------------------------------|-----------------------|--|-----------------------------------|------------------------------------|------------------------------------|-----------------------------------|----------------------------------|
| Anatomy & Physiology          | N-37                  |  |                                   |                                    | 17 - 23                            | 1 - 8                             | 9 - 16                           |
| Astronomy                     | N-34                  |  | 9 - 16                            |                                    | 17 - 23                            |                                   | 1 - 8                            |
| Boomilever *                  | Commons               |  | 1 - 5                             | 6 - 10                             | 11 - 15                            | 16 - 19                           | 20 - 23                          |
| Chemistry Lab                 | N-13                  |  | 1 - 8                             | 17 - 23                            | 9 - 16                             |                                   |                                  |
| Disease Detective             | S-105                 |  |                                   | 9 - 16                             | 1 - 8                              | 17 - 23                           |                                  |
| Experimental Design           | S-124                 |  | 9 - 16                            | 17 - 23                            |                                    | 1 - 8                             |                                  |
| Fermi Questions               | S-106                 |  | 17 - 23                           |                                    |                                    | 9 - 16                            | 1 - 8                            |
| Forensics                     | N-17                  |  |                                   | 1 - 8                              | 17 - 23                            | 9 - 16                            |                                  |
| Fossils                       | S-207                 |  | 9 - 16                            |                                    |                                    | 1 - 8                             | 17 - 23                          |
| Geologic Mapping              | N-32                  |  |                                   | 9 - 16                             | 1 - 8                              | 17 - 23                           |                                  |
| Mousetrap Vehicle (1) *       | Gym                   | Impound                                | 20 - 23                           | 1 - 5                              | 6 - 10                             | 11 - 15                           | 16 - 19                          |
| Ornithology (trial event) (2) | S-112                 |  | 17 - 23                           | 1 - 8                              |                                    |                                   | 9 - 16                           |
| Protein Modeling (1)          | N-41                  | Impound                                | 1 - 8                             |                                    | 9 - 16                             | 17 - 23                           |                                  |
| Write It - Do It              | S-110, S-111          |  | 17 - 23                           | 9 - 16                             | 1 - 8                              |                                   |                                  |

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